



# Pragma College of Education

Approved by NCTE & Affiliated to Maharishi Dayanand University, Rohtak,  
Haryana



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## ADMISSION FORM FOR B.ED/ M.ED

14 Km. Milestone, Jhajjar- Bahadurgarh Road, Dulhera, Dist. Jhajjar, Haryana-124507, Ph: 8607280207, 09899215598

Website: www.pragyacollegeofeducation.com

E-mail: principal.pragya@gmail.com

Session: 20

Name of Applicant (in block letters): \_\_\_\_\_

Father's Name (in block letters): \_\_\_\_\_

Mother's Name (in block letters): \_\_\_\_\_

Occupation of Father/Husband: \_\_\_\_\_ Annual Income: \_\_\_\_\_

Date of Birth (dd/mm/yy): \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Gender: Male  Female  Other

Aadhar Card No.: \_\_\_\_\_ Physical Disability (If any): \_\_\_\_\_

Address for Correspondence: \_\_\_\_\_

\_\_\_\_\_ Pin Code: \_\_\_\_\_

City/Village/Town: \_\_\_\_\_ District: \_\_\_\_\_ Tehsil: \_\_\_\_\_

State: \_\_\_\_\_ State of Domicile: \_\_\_\_\_

Contact No. : 91- \_\_\_\_\_

Marital Status: \_\_\_\_\_ Category (SC/ST/OBC/GEN): \_\_\_\_\_

Course applied for (B.Ed\M.Ed.): \_\_\_\_\_ Medium of Exam (English\Hindi): \_\_\_\_\_

Qualifying Examination (Tick√): For B.Ed. Graduation  Post-Graduation   
For M.Ed. B.Ed.  B.A, B.Ed.  B.Sc. B.Ed.

a) Percentage of aggregate marks (in qualifying examination):.....%.

b) College:.....

c) University:.....

d) Subjects:.....

## Educational Qualification:

Qualification	Board/ University	Institution	Year	Roll No	Max. Marks	Marks Secured	%age
Class 10 (Secondary)							
Class 12 (Senior Secondary)							
Bachelor's degree (Graduation)							
Master's degree(PG) (if applicable)							
Any other Qualification							

For B.Ed. only\*

Select Two Pedagogy School Subjects (One from any groups on the basis of Graduation/Post Graduation) \*

Group A: Teaching of English, Hindi, Punjabi, Sanskrit, Urdu
Group B: Teaching of Home Science, Mathematics
Group C: Teaching of Biological Science, Economics, Computer Science, Music
Group D: Teaching of Physical Science, Social Science, Commerce

Pedagogy Subject 1: .....

Pedagogy Subject 2 : .....

List of Enclosures (Photocopies of Certificates\Documents to be enclosed with admission form):

1. Mark sheet & Certificate of Class 10
2. Mark sheet & Certificate of Class 12
3. Mark Sheet & Degree of Graduation
4. Mark Sheet & Degree of Qualifying Exam
5. Migration Certificate (In Original)
6. 10 Photographs

Signature of the Admission Committee: .....

**DECLARATION BY THE CANDIDATE**

**I ..... S/o, D/o ..... hereby declare that, the entries made by me in Application Form are completed and true to the best of my knowledge and based on records.**

**I, hereby, undertake to present the original documents immediately upon the concerned authorities of the institution(PCE).**

**I, hereby, promise to abide by the admissible rules and regulation, concerning discipline, attendance, etc. of the Institute (PCE), and also follow the code of conduct prescribed for the students of the institute, as in force from time to time and subsequent changes/modifications made thereto. I acknowledge that, the College has the authority for taking punitive actions against me for violation and/or non-compliance of the same.**

**I, hereby declare that, I shall solely responsible for my involvement in any kind of undesirable / indisciplinary activities outside the campus, and shall be liable for punishment as per law of the land.**

**I, further declare that, my admission may be cancelled, at any stage, if I am found ineligible and/or the information provided by me are found to be incorrect.**

**Place:**

**Date:**

**(Complete Signature of Applicant)**

**DECLARATION BY THE PARENTS/ GUARDIAN**

**I.....(Father/Mother/Guardian)of.....  
..... hereby fully endorse the above undertaking/declaration given by my child/ward. And I will endeavor to induce my child/ward to do his/her best to observe the above stated undertaking in words and spirit. If any discrepancy found any time during the course of studies, the admission of my son/daughter/ward may be cancelled.**

**(Complete Signature of Father/ Mother/ Guardian)**